**[Insert CoP Name]**

**CoP Metrics**

**September 1, 2019 – August 31, 2020**

Each CoP is required to complete the following tables for their **February 1, 2020 Interim Report** and **August 25, 2020 Annual Report.**

**Table 1. General CoP Information**

|  |  |  |
| --- | --- | --- |
|  | **Number of/Amount** | **Details** |
| CoP Members |  | *Please list names, affiliations, and positions.* |
| Organization/Community Partners |  | *Please list names of organizations/community partners involved in CoP work.* |
| School Board Partners |  | *Please list names of school boards involved in CoP work.* |
| University Partners |  | *Please list names of universities involved in CoP work.* |
| CoP Resources |  | *Please list all resources created.* |
| External Funding |  | *Please list funding [amount(s) & organization(s)] obtained through sources other than MKN.* |

**Table 2. CoP Event/Activity Information**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CoP Event/Activity** | **Total # of Attendees** | **# of Teachers** | **# of Math teacher leads** | **# Admin participants** | **# of Students** | **# of other (please specify)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

*Please add rows as needed.*

***Please provide any additional metrics below:***

[Insert Text]